

NEVADA STATE BOARD  
of  
DENTAL EXAMINERS



**Continuing Education Committee  
Teleconference Meeting**

THURSDAY, JUNE 15<sup>TH</sup>, 2023

6:00 P.M.

**PUBLIC BOOK**

# Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

## **NOTICE OF AGENDA & TELECONFERENCE MEETING FOR THE CONTINUING EDUCATION COMMITTEE**

### **Meeting Date & Time**

Thursday, June 15<sup>th</sup>, 2023  
6:00 P.M.

### **Meeting Location:**

Nevada State Board of Dental Examiners  
2651 N. Green Valley Pkwy., Suite 104  
Henderson, NV 89014

### **Video Conferencing / Teleconferencing Available**

**To access by phone**, call Zoom teleconference Phone Number: (669) 900 6833

**To access by video webinar**, visit [www.zoom.com](http://www.zoom.com) or use the Zoom app

Zoom Webinar/Meeting ID#: 848 5186 6959

Zoom Webinar/Meeting Passcode: 130312

### **PUBLIC NOTICE:**

**Public comment by pre-submitted email/written form and live public comment in person by teleconference** is available after roll call (beginning of meeting and prior to adjournment (end of meeting)). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov)**. Written submissions received by the Board on or before **Wednesday, June 14<sup>th</sup>, 2023, by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

**Note:** Asterisks (\*) "**For Possible Action**" denotes items on which the Board may take action.

**Note:** Action by the Board on an item may be to approve, deny, amend, or tabled.

**1. Call to Order**

- Roll call/Quorum

**2. Public Comment (Live public comment in person, by teleconference and pre-submitted email/written form):**

The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via email to [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov), or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before **Wednesday, June 14<sup>th</sup>, 2023, by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

**\*3. Chairman's Report:** Dr. Kim, DMD (For Possible Action)

**\*a. Request to remove agenda item(s)** (For Possible Action)

**\*b. Approve Agenda** (For Possible Action)

**\*4. New Business:** (For Possible Action)

**\*a. Consideration and Possible Approval/Rejection of the Continuing Education Provider Course Application – NAC 631.173** (For Possible Action)

(1) Dental Education with Inspiration Sierra NV Periodontics (5 units)– Leslie J Paris, DDS, MSD

(2) Endodontic Diagnosis ((3 units) – Absolute Dental

**5. Public Comment (Live public comment in person or by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place, and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Members of the public may submit public comment via email to [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov), or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before **Monday, February 27, 2023, by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

**6. Announcements****\*7. Adjournment** (For Possible Action)**PUBLIC NOTICE POSTING LOCATIONS**

Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014

State Board of Dental Examiners website: [www.dental.nv.gov](http://www.dental.nv.gov)

Nevada Public Posting Website: [www.notice.nv.gov](http://www.notice.nv.gov)

**Agenda Item 4(a):**  
**Consideration and Possible Approval/Rejection of the**  
**Continuing Education Provider Course Application -**  
**NAC 631.173**

**NAC 631.173 Continuing education: Required hours; types of courses and activities; approval of provider or instructor.** ([NRS 631.190](#), [631.342](#))

4. Any provider of or instructor for a course in continuing education relating to the practice of dentistry or dental hygiene which meets the requirements of this section must be approved by the Board, unless the course is for training in cardiopulmonary resuscitation or is approved by:

- (a) The American Dental Association or the societies which are a part of it;
- (b) The American Dental Hygienists' Association or the societies which are a part of it;
- (c) The Academy of General Dentistry;
- (d) Any nationally recognized association of dental or medical specialists;
- (e) Any university, college or community college, whether located in or out of Nevada; or
- (f) Any hospital accredited by The Joint Commission.

5. To be approved as a provider of a course in continuing education, the instructor of the course must complete a form provided by the Board and submit it to the Board for review by a committee appointed by the Board not later than 45 days before the beginning date of the course. Upon receipt of the form, the committee shall, within 10 days after receiving the form, approve or disapprove the application and inform the applicant of its decision.

6. Study by group may be approved for continuing education if the organizer of the group complies with the requirements of subsection 5 and furnishes the Board with a complete list of all members of the group, a synopsis of the subject to be studied, the time, place and duration of the meetings of the group, and the method by which attendance is recorded and authenticated.

7. Credit may be allowed for attendance at a meeting or a convention of a dental and dental hygiene society.

8. Credit may be allowed for courses completed via home study, on-line study, self-study or journal study which are taught through correspondence, webinar, compact disc or digital video disc.

9. Credit may be allowed for dental and dental hygiene services provided on a voluntary basis to nonprofit agencies and organizations approved by the Board.

(Added to NAC by Bd. of Dental Exam'rs, eff. 9-16-85; A 12-15-87; 9-6-96; R231-03, 5-25-2004; R063-05, 12-29-2005; R159-08, 4-23-2009; R020-14, 6-23-2014)

**Agenda Item 4(a)(1):**

**Dental Education with Inspiration Sierra NV  
Periodontics (5 units) -  
Dr. Leslie J Paris, DDS, MSD**



### APPLICATION FOR CONTINUING EDUCATION CREDIT

#### Sponsor Information:

Name:	Leslie J. Pans DDS, M.S.D, PC Dental Education with Inspiration
Business Address:	[Redacted]
City:	[Redacted]
Business Telephone:	[Redacted]
Email Address:	[Redacted]
Number of Attendees:	50 (approximately)
Hours of Actual Instruction:	5 8am - 1pm
Facility Name:	Spring Hill Suites Reno
Facility Address:	490 S. meadows Parkway Reno, NV 89521
Date(s) of Course:	July 14, 2023
Date of Request:	April 13, 2023

  
Sponsor Signature (Digital)

#### Speaker(s) Information:

Biographical Sketch:  
Please see attached PDF file for the Email flyer.

Leslie J. Paris, D.D.S., M.S.D.



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**PRIVATE PRACTICE**

September 2021- Current	Locum tenens Sierra Nevada Periodontics Reno Nevada
July 2020- October 2020	Locum tenens Dr. Jeanne Salcetti Colorado Springs, Colorado
July 1997-September2019	Owner, Northern Colorado Periodontics

**ADDITIONAL WORK EXPERIENCE:**

1998- current	National Lecturer
2010- current	Dental Practice Consultant Strategic Business Essentials Dental Consulting
2023-current	Owner, <i>Dental Education with Inspiration</i> Continuing Education Platform for Dentists and Dental Hygienists (AGD accredited)

**EDUCATION:**

July 1994 to June 1997	Periodontics Residency Program Roudebush VAMC, M.S.D. from Indiana University School of Dentistry Indianapolis, Indiana
July 1993 to July 1994 GPR Sepulveda VAMC Sepulveda, California	Certificate, Chief Resident, 2nd Year
July 1992 to July 1993 Sepulveda VAMC Sepulveda, California	Certificate, GPR



**August 1988 to June 1992**  
**University of Iowa**  
**College of Dentistry**

**DDS Degree**

**August 1985 to May 1987**  
**University of Iowa**

**Bachelor of Science in Dental Hygiene**

**May 1982 to August 1985**  
**Boulder, Colorado**

**University of Colorado**

**CREDENTIALS:**

**Diplomate, American Board of Periodontology**  
**(Board Certified in Periodontics and Dental Implant Surgery)**  
**Member, American Dental Association**  
**Member, Colorado Dental Association**  
**CRDTS Board Exam Completion**  
**Colorado Licensure**  
**Wyoming Licensure**  
**Nevada Licensure**  
**BLS and ACLS Course Certificate**  
**3 i Implant/ Biomet Surgical/Restorative Course Completion**  
**Licensed in Laser Periodontal Therapy (LANAP)**  
**Chao Pinhole technique Certified**

**Amy M.K. French, D.M.D., M.S.**  
 Private Practice Periodontist  
 Sierra Nevada Periodontics and Implant Dentistry  
 805 W 7<sup>th</sup> Street, #202  
 Reno, NV 89503  
 [REDACTED]

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**Clinical Periodontics Private Practice**

Sierra Nevada Periodontics and Implant Dentistry	2014-present
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**Education**

D.M.D., University of Nevada, Las Vegas, School of Dental Medicine	2010
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B.S., Biology Cum Laude, University of Nevada, Reno	2005
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**Postdoctoral Training**

Residency in Periodontics and Dental Implants, University of Colorado, Denver	2011-2014
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**Certifications**

Diplomate, American Board of Periodontology	2015
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**Professional Memberships**

Member, American Academy of Periodontology	2011-present
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Member, American Dental Association	2010-present
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Member, Nevada Dental Association	2014-present
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Member, Northern Nevada Dental Association	2014-present
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# Adam Parikh

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## Education

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- **University of Louisville School of Dentistry** **2019-2022**
  - Certificate in Periodontics, and Master of Science in Dentistry
- **Midwestern University College of Dental Medicine–Illinois** **2015-2019**
  - Doctor of Dental Medicine
  - 3.91 GPA
  - Class Rank: 12 of 129
- **California State University, Stanislaus** **2010-2015**
  - B.S. Biological Sciences
  - Minor, Chemistry
  - 3.59 GPA

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## Professional Licenses and Certificates

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- **Nevada Moderate Sedation Permit** **2023 - Present**
- **Nevada Specialty Dental License** **2022 - Present**
- **Kentucky Dental License** **2019 - Present**
- **Dental Laser Certification** **2019 - Present**
- **Advanced Cardiac Life Support** **2020 – Present**

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## Clinical and Professional Experience

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- **Clinical Private Practice - Sierra Nevada Periodontics and Implant Dentistry** **July 2022 – Present**
  - Treatment of periodontal diseases, implant site development, implant placement, treatment of peri-implantitis, esthetic soft tissue surgeries, crown lengthening, extractions, and canine exposures.
- **University of Louisville School of Dentistry Graduate Periodontics Clinic** **August 2019 – June 2022**
  - Treatment of periodontal diseases, implant site development, implant placement, treatment of peri-implantitis, esthetic soft tissue surgeries, crown lengthening, extractions, and canine exposures.
- **Midwestern University Clinics** **May 2017-May 2019**
  - Provided patient care in the realm of general dentistry involving: restorative dentistry, endodontics, prosthodontics (fixed, removable and CAD-CAM), oral surgery, uncomplicated orthodontics (Dolphin Imaging experience), periodontics and urgent care for more than 100 patients. Participated in on-site pediatric, orthodontic and oral surgery rotations.

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## Research Experience

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- **University of Louisville School of Dentistry Graduate Periodontics** **August 2021 -June 2022**
  - This study was a retrospective analysis of the effects of peri-implantitis on adjacent dentition.
- **American Dental Association Center for Evidence-Based Dentistry** **May 2018 -May 2019**
  - This study was a systematic review that culminated in a clinical guideline published by the ADA for Caries Prevention. Co-Author.
- **Midwestern University College of Dental Medicine –Illinois** **May 2017 – May 2019**
  - This study measured chemical and physical properties of commercially available oral hygiene products. Supported by MWU Institutional Grant (USD \$4,712). Co-Author.
- **American Dental Association Center for Evidence-Based Dentistry** **2017- January 2019**
  - This study was a systematic review that culminated in a clinical guideline published by the ADA for Non-Surgical Management of Caries. Co-Author (Systematic Review).
- **American Dental Association Center for Evidence-Based Dentistry** **2017**
  - This study was a systematic review which culminated in a clinical guideline “Adjuncts for the evaluation of potentially malignant disorders in the oral cavity”. Acknowledged contributor.
- **Midwestern University College of Dental Medicine -Illinois** **February 2016 –May 2018**
  - This study measured surface roughness, gloss, and color-change of CAD/CAM porcelain veneers after repeated milling times with the same bur set. Supported by MWU Institutional Grant (\$4,707). Co-Author.
- **Midwestern University College of Dental Medicine – Illinois** **2016-2017**
  - This study was a radiographic analysis of overhanging restorations in caries active adults. Presented at AADR/IADR General Session 2017 and selected for NIDCR Bloc Travel Grant (R13DE02461). Co-Author.

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## Awards and Scholarships

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- **Midwestern University Spirit of Service Scholarship** **June 2018**
- **2018 Dental Scholarship Award sponsored by the Oral Health Foundation of the Pierre Fauchard Academy** **June 2018**
- **Omicron Kappa Upsilon The Dr.William S. Kramer Award of Excellence** **April 2018**
- **Midwestern University CDMI Outstanding Student Leader of the Year** **April 2018**
- **Midwestern University Outstanding Leadership and Service Award** **April 2018**
- **AAADR Student Advocate of the Year** **February 2017**

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## Professional Affiliations

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- **Nevada Dental Association** **2022 - Present**
- **Nothern Nevada Dental Association** **2022 - Present**
- **Kentucky Dental Association** **2019 - Present**
- **American Academy of Periodontology** **2018 - Present**
- **American Dental Association** **2015 - Present**
- **Chicago Dental Society** **2015 - Present**

**Agenda Item 4(a)(2):**

**Endodontic Diagnosis (3 units) -  
Absolute Dental**



## Nevada State Board of Dental Examiners

6010 S. Rainbow Blvd., Bldg. A, Ste. 1  
 Las Vegas, NV 89118  
 (702) 486-7044 • (800) DDS-EXAM • Email nsbde@nsbde.nv.gov

### APPLICATION FOR CONTINUING EDUCATION CREDIT

#### Sponsor Information:

Name:

Absolute Dental

Business Address:

8370 W. Cheyenne Avenue, suite #103

City:

Las Vegas

State:

NV

Zipcode:

89129

Business Telephone:

702-291-2031

Email Address:

sjoshi@absolutedental.com

Number of Attendees:

80

Hours of Actual Instruction:

3

Facility Name:

Absolute Dental

Facility Address:

8370 W. Cheyenne Avenue, suite #103, Las Vegas NV 89129

Date(s) of Course:

04/24/2023

Date of Request:

03/16/2023

Sponsor Signature (Digital)

#### Speaker(s) Information:

Biographical Sketch:

Please see attached

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Course Title: Endodontic Diagnosis

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Course Description: Please see attached

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Learning Objectives: Please see attached

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Outline of Course: Please see attached

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**FOR OFFICE USE ONLY - DO NOT WRITE BELOW THIS LINE.**

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Approved by: \_\_\_\_\_

Number of Hours Approved: \_\_\_\_\_

Effective Date of Approval: \_\_\_\_\_

Disapproved [Explanation]: \_\_\_\_\_

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## **Endodontic Diagnosis**

Monday April 24<sup>th</sup>, 2023

### **Speaker Information**

#### **Biographic Sketch:**

Specializing in Endodontics, Dr. Tejpaul Johl's reputation precedes him. Dr. Johl studied to earn his D.D.S. degree from the University of Southern California in 1998, and pursued his specialty in Endodontic Residency thereafter. He has been a practicing Endodontist since 2006 with experience in different states including California, Arizona, and Nevada. Dr. Johl holds many awards and recognition, and he has been teaching his expertise through various CE courses. He is a successful Endodontist, holding a positive reputation with his affiliated practices.

### **Course Description**

Endo community is working on getting innovative technology and best possible education for the clinicians since the cases have been increasing with tremendous need. It is important to have the technology transfer and understand the treatment planning as well as restoration of these cases to best serve the community. Quality patient service comes down to the diagnosis of the teeth by our experienced clinicians. This class will be the continuation of our Endodontics protocol, a review of cases and importance of accurate diagnosis and referrals.

### **Objectives:**

Understand treatment planning for pulpal and periapical pathologies, lesions, and how to treat them. Provide in-depth knowledge about the available options, some of the systems, and give an idea about diagnosing them in a way to achieve success in terms of clinical aspect as well as patient satisfaction. Provide a glimpse on how digital dentistry helps in this process.

### **Course Overview:**

1. Understand how to diagnosis pulpal and periapical pathologies
2. Understand process, patient selection, communication and restoration
3. Understand the procedure and step by step protocols of restoration
4. Understand how digital dentistry can help

This statement has been prepared on behalf of Dr. Tejpaul Johl and approved.  
Thank you, and warm regards,

