

Nevada State Board of Dental Examiners



2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

PUBLIC MEETING NOTICE & BOARD MEETING AGENDA

Meeting Date & Time

Tuesday December 7, 2021
6:00 p.m.

**** This meeting will be held via remote technology system and ****
**** will be accessible to the public via ZOOM VIDEO WEBINAR/TELECONFERENCE ONLY ****
**** There will be no physical location for the meeting ****
**** pursuant to NRS 241.015, as amended by AB 253 (2021) ****

To access by phone, call Zoom teleconference Phone Number: (669) 900 6833

To access by video webinar, visit www.zoom.com or use the Zoom app

Zoom Webinar/Meeting ID#: **881 8935 0177**

Zoom Webinar/Meeting Passcode: **784624**

MINUTES

PUBLIC NOTICE:

**** This meeting will be held via VIDEO WEBINAR and TELE-CONFERENCE only ****

Public Comment by pre-submitted email/written form, only, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014; FAX number (702) 486-7046; e-mail address nsbde@dental.nv.gov**. Written submissions received by the Board on or before **Monday December 6, 2021 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov>. In addition, the supporting materials for the public body are available at the Board's office located at 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014.

Note: Asterisks (*) "**For Possible Action**" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or table the item.

1 **1. Call to Order**
2 - Roll call/Quorum
3

4 Mr. Su conducted roll call.
5

Dr. Tejpaul Johl (Dr. Johl) — Present	Dr. Todd Thompson (Dr. Thompson) — Present
Dr. Ronald West (Dr. West) — Not Present	Dr. Elizabeth Park (Dr. Park) — Present
Dr. Adam York (Dr. York) — Present	Ms. Yamilka Arias (Ms. Arias) — Present
Mr. Michael Pontoni (Mr. Pontoni) — Present	Dr. Ronald Lemon (Dr. Lemon) — Present
Dr. David Lee (Dr. Lee) — Present	Ms. Kimberly Petrilla (Ms. Petrilla) — Present
Ms. Jana McIntyre (Ms. McIntyre) — Present	

6
7 **Others Present:** Phil Su, Board General Counsel and Interim Executive Director; Jason Dworin, Board General
8 Counsel
9

10 **Public Attendees:** Antonio; Caryn Solie; Gail Baker Clark, BSBA, RDH, MS; Kelly Taylor; Patrick Silvaroli
11

12 **2. Public Comment (By pre-submitted email/written form only):** The public comment period is limited to matters
13 specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the
14 matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to
15 three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The
16 Chairperson may allow additional time at his/her discretion.
17

18 Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the
19 Board office. Written submissions received by the Board on or before **Monday, December 6, 2021 by 4:00 p.m.** may be
20 entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment
21 of the meeting will be included in the permanent record.
22

23 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual,
24 the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of,
25 the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant,
26 repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of
27 other speakers.
28

29 There was no written public comment.
30

31 ***3. Designation of Acting President by Members in Attendance – NAC 631.010:** (For Possible Action)
32

33 After a brief introduction by Mr. Su as to the statutory basis for this agenda item, Dr. Thompson made a
34 motion to nominate Dr. David Lee as acting President during the meeting. Ms. McIntyre seconded the
35 motion. All were in favor. Motion passed. For the purpose of the meeting, Dr. Lee agreed to also fulfill his role
36 as Secretary Treasurer during the meeting as well.
37

38 ***4. Acting President's Report:** (For Possible Action)
39

40 ***a. Request to remove agenda item(s)** (For Possible Action)
41

42 Dr. Lee noted that agenda item 7(g) needed to be removed and requested that agenda item 7(a) be taken
43 first, with the remainder of the agenda to follow as written.
44

45 ***b. Approve Agenda** (For Possible Action)
46

47 Dr. Park made a motion to approve the agenda with the adjustments as noted by Dr. Lee. Dr. Thompson
48 seconded the motion. All were in favor. Motion passed.
49

50 ///

51 ///

52 ///

53 ///

54 ///

1 ***5. Secretary – Treasurer’s Report:** (For Possible Action)

2
3 ***a. Approval/Rejection of Minutes** (For Possible Action)

- 4
5 (1) Continuation of Formal Hearing – NSBDE v. Dr. Antonina Capurro (Day 14) – 11/02/2021
6 (2) Anesthesia Committee and Sub-Committee Meeting – 11/09/2021
7

8 Dr. Lee introduced the foregoing minutes for approval or rejection.
9 Ms. McIntyre made a motion to approve the minutes as set forth above. Dr. Park seconded the motion. All
10 were in favor. Motion passed.
11

12 ***6. General Counsel’s Report:** (For Possible Action)

13 ***a. Legal Actions/Litigation Update**

14
15
16 There were no legal actions or litigation updates.

17 ***b. Regulatory Update** (For Informational Purposes Only)

18
19
20 There were no regulatory updates.

21 ***c. Review Panel – NRS 631.3635**

- 22
23
24 (1) **Discussion and consideration of proposed findings and recommendations for matters that**
25 **have been recommended for remand by the Review Panel, and possible**
26 **approval/rejection of same by the Board – NRS 631.3635** (For Possible Action)
27

28 Mr. Dworin briefly outlined the confidential proposed remands and made a note that Review Panel members
29 were invited to recuse themselves for the respective matters that they had reviewed. Dr. Lee and Mr. Dworin
30 briefly discussed the best way to handle recusals and motions regarding the Review Panel recommendations.
31 Dr. Thompson made a motion to accept the remands. Dr. Lemon seconded the motion. All were in favor. Dr.
32 Thompson made a statement clarifying that it was understood that all Review Panel members were recusing
33 themselves for the matters which they had reviewed. Motion passed.
34

35 ***7. New Business:** (For Possible Action)

36 ***a. Board member Appointment/Reappointment Update** (For Informational Purposes Only)

- 37
38
39 (1) David Lee, DDS, Dentist Board Member
40 (2) Tejpaal Johl, DDS, Dentist Board Member
41 (3) Michael Pontoni, Esq, Consumer Member
42

43 Dr. Lee made a brief statement noting that Dr. Moore’s and Ms. Cioffi’s respective terms had expired and
44 that Dr. Johl and Mr. Pontoni had been appointed to the Board. He thanked Dr. Moore and Ms. Cioffi for their
45 service and welcomed the two new Board members and invited them to make their introductions. Dr. Johl
46 made a brief introduction and offered some personal and professional background. Mr. Pontoni also
47 introduced himself and provided an overview of his professional history. Dr. Thompson made a statement
48 welcoming both new Board members and thanked Dr. Moore and Ms. Cioffi for their service to the Board. Dr.
49 Park, Dr. Lemon, and Ms. Arias also made similar statements of welcome and appreciation. Dr. Lemon noted
50 that he was concerned with the professionalism of notifying Board members of term expirations and non-
51 renewals via e-mail.
52

53 ***b. Discussion, Consideration, and Possible Determination of Board Meeting Dates for Calendar Year of**
54 **2022** (For Possible Action)

55
56 Dr. Lee briefly introduced this item by reminding Board members to respond to the quorum call email sent out
57 containing a poll for availability and Dr. Park noted a time zone glitch within the poll. This agenda item was
58 tabled.

1
2 ***c. Consideration, Discussion, and Approval by Board on Appointment(s) to Committee(s) for New**
3 **Board Members Tejpaul Johl, DDS and Michael Pontino, Esq. – NRS 631.190** (For Possible Action)
4

5 Dr. Lee and Mr. Su provided an overview of which Committees were included in the above agenda item,
6 noting that Dr. Johl would be appointed to the Committees in which Dr. Moore was a member until the
7 January Board meeting. Likewise, Mr. Pontino was appointed to the Committees in which Ms. Cioffi had been
8 a member until the January Board meeting. Dr. Park made a motion to approve Dr. Johl and Mr. Pontino as
9 members of the aforementioned Committees. Dr. Johl seconded the motion. All All were in favor. Motion
10 passed.

11
12 ***d. Consideration, Discussion, and Approval to appoint Todd Thompson, DMD as Chair of Anesthesia**
13 **Committee and Anesthesia Subcommittee – NRS 631.190** (For Possible Action)
14

15 Dr. Lee briefly introduced this item, as it related to the previous item regarding Committee appointments. Dr.
16 Park made a motion to approve Dr. Thompson as Chair of the Anesthesia Committee and Anesthesia Sub-
17 Committee. Dr. Johl seconded the motion. All were in favor. Motion passed.

18
19 ***e. Consideration, Discussion, and Possible Approval/Rejection to Ratify Approval of Laser Proficiency**
20 **Program to Include Additional Instructor – NAC 631.035** (For Possible Action)
21

- 22 (1) Provider: PDS University – Program: Lasers for Dentistry
23
24 (i) Summer M Lamoureux, RDH
25

26 Dr. Lee introduced the agenda item for Ms. Lamoureux to be added as an instructor to an existing
27 approved course and Dr. Lemon confirmed that he had reviewed and approved the addition. Dr. Thompson
28 made a motion to approve Ms. Lamoureux as an instructor. Ms. McIntyre seconded the motion. All were in
29 favor. Motion passed.

30
31 ***f. Approval/Rejection of 90-Day Extension of Temporary Anesthesia-Temporary Permit – NAC**
32 **631.2254 (2)** (For Possible Action)
33

- 34 (1) Nathan Y Lo, DDS – Moderate Sedation (Pediatric Dentistry)
35

36 Dr. Lee introduced the agenda item regarding a temporary anesthesia permit extension. Dr. Thompson
37 made a motion to accept the 90-day extension of the permit. Ms. Arias seconded the motion. All were
38 in favor. Motion passed.

39
40 ~~***g. Approval/Rejection of Anesthesia-Temporary Permit – NAC 631.2254** (For Possible Action)~~
41

- 42 ~~(1) Qin Xia, DDS – Moderate Sedation (Patients 13 Years of Age and Older)~~
43 ~~(2) William J Plumb, DDS – Moderate Sedation (Patients 13 Years of Age and Older)~~
44 ~~(3) Travis J Scholer, DMD – General Anesthesia~~
45

46 This agenda item was removed.
47

48 **8. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is
49 within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the
50 matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three
51 (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson
52 may allow additional time at his/her discretion.

53
54 Members of the public may submit public comment via email to nsbde@dental.nv.gov, or by mailing/faxing messages to the
55 Board office. Written submissions received by the Board on or before **Monday, December 6, 2021 by 4:00 p.m.** may be
56 entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment
57 of the meeting will be included in the permanent record.
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59 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual,

1 the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of,
2 the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant,
3 repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of
4 other speakers.
5

6 There was no public comment.
7

8 **9. Announcements**
9

10 Dr. Lee made an announcement that the office had moved locations and that the audiovisual equipment
11 will be updated hopefully prior to the next Board meeting. He noted that he would like the next meeting to
12 be held in person if possible. Dr. Park inquired whether the Board President would be selected at the next
13 meeting, and Dr. Lee confirmed that the Board President and Secretary Treasurer, along with all the
14 Committees, would be selected at that meeting.
15

16 ***10. Adjournment** (For Possible Action)
17

18 Dr. Park made a motion to adjourn. Dr. Johl seconded the motion. All were in favor. Motion passed.
19

20 **PUBLIC NOTICE POSTING LOCATIONS**

21 Office of the N.S.B.D.E., 2651 N. Green Valley Pkwy, Ste. 104, Henderson, NV 89014

22 State Board of Dental Examiners website: www.dental.nv.gov

23 Nevada Public Posting Website: www.notice.nv.gov

X 

Phil Su

General Counsel/Interim Executive Director