

# Nevada State Board of Dental Examiners



6010 S. Rainbow Blvd., Bldg. A, Ste.1 • Las Vegas, NV 89118 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

## NOTICE OF AGENDA FOR REGULATION WORKSHOP

### Meeting Date & Time

Wednesday November 10, 2021  
6:00 p.m.

**\*\* This meeting will be held via remote technology system and \*\***  
**\*\* will be accessible to the public via ZOOM VIDEO WEBINAR/TELECONFERENCE ONLY \*\***  
**\*\* There will be no physical location for the meeting \*\***  
**\*\* pursuant to NRS 241.015, as amended by AB 253 (2021) \*\***

**To access by phone**, call Zoom teleconference Phone Number: (669) 900 6833

**To access by video webinar**, visit [www.zoom.com](http://www.zoom.com) or use the Zoom app

Zoom Webinar/Meeting ID#: **892 4169 0958**

Zoom Webinar/Meeting Passcode: **421019**

### MINUTES

#### PUBLIC NOTICE:

**\*\* This meeting will be held via VIDEO WEBINAR and TELE-CONFERENCE only \*\***

**Public Comment by pre-submitted email/written form, only**, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Members of the public may submit public comment in written form to: **Nevada State Board of Dental Examiners, 6010 S. Rainbow Blvd, A-1, Las Vegas, Nevada 89118; FAX number (702) 486-7046; e-mail address [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov)**. Written submissions received by the Board on or before **Tuesday, November 9, 2021 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 6010 S Rainbow Blvd, Ste. A-1, Las Vegas, Nevada.

**Note:** Asterisks (\*) "**For Possible Action**" denotes items on which the Board may take action.

**Note:** Action by the Board on an item may be to approve, deny, amend, or tabled.

///

1 **1. Call to Order**

2 - Roll call/Quorum

3  
4 Mr. Su conducted roll call.

Dr. Kevin Moore (Dr. Moore)—Present	Dr. Todd Thompson (Dr. Thompson)—Present
Dr. Ronald West (Dr. West)—Present	Dr. Elizabeth Park (Dr. Park)—Present
Dr. Adam York (Dr. York)—Present	Ms. Yamilka Arias (Ms. Arias)—Present
Ms. Gabrielle Cioffi (Ms. Cioffi)—Present	Dr. Ronald Lemon (Dr. Lemon)—Present
Dr. David Lee (Dr. Lee)—Present	Ms. Jana McIntyre (Ms. McIntyre)—Present
Ms. Kimberly Petrilla (Ms. Petrilla)—Present	

6  
7 **Others Present:** Phil Su, Board General Counsel and Interim Executive Director; Jason Dworin, Board General  
8 Counsel

9  
10 **Public Attendees:** “Antonio”; Jessica Woods; Michele Reeder, Steve Saxe; Caryn Solie

11  
12 **2. Public Comment (By pre-submitted email/written form only):** The public comment period is limited to matters  
13 specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the  
14 matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to  
15 three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The  
16 Chairperson may allow additional time at his/her discretion.

17  
18 Members of the public may submit public comment via email to [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov), or by mailing/faxing messages to the  
19 Board office. Written submissions received by the Board on or before **Tuesday, November 9, 2021 by 4:00 p.m.** may be entered  
20 into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the  
21 meeting will be included in the permanent record.

22  
23 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual,  
24 the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of,  
25 the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant,  
26 repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of  
27 other speakers.

28  
29 There was one written public comment from Caryn Solie, RDH. Mr. Su read the public comment aloud into the  
30 record up to three minutes of time and noted that the entire comment is available to view on the Board  
31 website.

32  
33 **3. Public Workshop:**

34  
35 **Notice of Public Workshop, Request for Comments and Review of Nevada Administrative Code**  
36 **Chapter 631, related to the practice of dentistry and dental hygiene and proposed regulation(s)**  
37 **regarding the licensure and practice of dental therapy in Nevada pursuant to NRS 631.312 to 3128.**

38  
39 **The purpose of the workshop is to receive comments from all interested parties and to consider**  
40 **the proposed regulation changes to Nevada Administrative Code Chapter 631 and any potential**  
41 **amendments. The general topics include the licensure and practice of dental therapy in Nevada**  
42 **pursuant to NRS 631.312 to 3128:**

- 43
- 44 1) **NAC 631.030 Provision of certain information and documentation by applicant for**
- 45 **licensure; provision of certain additional information for licensure by endorsement;**
- 46 **requirements for use of laser radiation in practice**
- 47 2) **NAC 631.\_\_\_\_ Dental Therapists: Eligibility to apply for license; educational requirements**
- 48 3) **NAC 631.\_\_\_\_ Examination for license to practice dental therapy**
- 49 4) **NAC 631.\_\_\_\_ "Direct Supervision" defined for purposes of NRS 631.3122**
- 50 5) **NAC 631.\_\_\_\_ Required provisions of dental therapy written practice agreement**
- 51 6) **NAC 631.\_\_\_\_ Requirements of authorizing dentist supervising a dental therapist**
- 52 7) **NAC 631.\_\_\_\_ Notification to dental therapist if authorizing dentist is under board**
- 53 **investigation**
- 54 8) **NAC 631.\_\_\_\_ Dental therapists: Authorization to perform certain services; referral of patient**

1 **to authorizing dentist for certain purposes**

2  
3 Dr. Moore introduced the agenda item for the workshop, noting that he would proceed page by page and  
4 invite members of the public to offer their comments. He invited Mr. Su to provide an overview of the  
5 materials contained in the Public Book. Dr. Saxe initially provided opinions regarding the proposed regulations  
6 concerning dental therapy, including educational requirements. Discussion ensued among Dr. Saxe, Dr.  
7 Moore, Dr. Lee, Dr. Park, Dr. Thompson, Ms. McIntyre, Ms. Cioffi, and public members Antonio, Ms. Solie, and  
8 Ms. Woods with additional information provided by Mr. Su as to the origin of language within the proposed  
9 regulations.

10 A break was taken at approximately 8:13pm and resumed shortly thereafter. Roll call was taken to verify  
11 attendance as seen below:  
12

Dr. Kevin Moore (Dr. Moore)—Present	Dr. Todd Thompson (Dr. Thompson)—Not Present
Dr. Ronald West (Dr. West)—Not Present	Dr. Elizabeth Park (Dr. Park)—Present
Dr. Adam York (Dr. York)—Present	Ms. Yamilka Arias (Ms. Arias)—Present
Ms. Gabrielle Cioffi (Ms. Cioffi)—Present	Dr. Ronald Lemon (Dr. Lemon)—Present
Dr. David Lee (Dr. Lee)—Present	Ms. Jana McIntyre (Ms. McIntyre)—Present
Ms. Kimberly Petrilla (Ms. Petrilla)—Present	

13 Discussion continued regarding the proposed regulations among Dr. Moore, Dr. Lee, Dr. Saxe, Dr. Park, Dr.  
14 Lemon, and public members Antonio and Ms. Solie. Mr. Su and Mr. Dworin offered clarification of language  
15 and moderation of discussion along with Dr. Moore.  
16  
17

18 **4. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is  
19 within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the  
20 matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three  
21 (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson  
22 may allow additional time at his/her discretion.  
23

24 Members of the public may submit public comment via email to [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov), or by mailing/faxing messages to the  
25 Boardoffice. Written submissions received by the Board on or before **Tuesday, November 9, 2021 by 4:00 p.m.** may be entered  
26 into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the  
27 meeting will be included in the permanent record.  
28

29 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual,  
30 the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of,  
31 the NevadaState Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant,  
32 repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of  
33 other speakers.  
34

35 Antonio thanked the Board for the opportunity to speak and expressed his appreciation for the availability of  
36 the public forum of the workshop.  
37

38 **5. Announcements**

39  
40 Dr. Moore made a brief statement thanking Dr. Saxe, Antonio, and Ms. Solie for taking the time to call in and  
41 contribute.  
42

43 **\*6. Adjournment** (For Possible Action)

44  
45 Dr. Park made a motion to adjourn. Ms. Cioffi seconded the motion. All were in favor. Motion passed.  
46

47 **PUBLIC NOTICE POSTING LOCATIONS**

48 Office of the N.S.B.D.E., 6010 S Rainbow Boulevard, #A-1, Las Vegas  
49 State Board of Dental Examiners website: [www.dental.nv.gov](http://www.dental.nv.gov)  
50 Nevada Public Posting Website: [www.notice.nv.gov](http://www.notice.nv.gov)

X 

Phil Su  
General Counsel/Interim Executive Director