

# Nevada State Board of Dental Examiners



6010 S. Rainbow Blvd., Bldg. A, Ste.1 • Las Vegas, NV 89118 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

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## **PUBLIC MEETING NOTICE & BOARD MEETING AGENDA**

### **Meeting Date & Time**

Tuesday, October 20, 2020  
6:00 p.m.

**This meeting will be held exclusively through teleconference means, in accordance with Emergency Directives issued by Governor Sisolak**

Teleconference Number: (669) 900 6833  
Teleconference ID#: 995 7948 6092  
Teleconference Passcode: 333538

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### **PUBLIC NOTICE:**

**\*\* This meeting will be held via TELECONFERENCE ONLY, pursuant to Section 1 of the DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006") issued by the State of Nevada Executive Department and as extended by Directives 016, 018, 021, 026, and 029. There will be no physical location for this meeting\*\***

**Public Comment by pre-submitted email/written form, only**, is available after roll call (beginning of meeting); **Live Public Comment by teleconference** is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting by submitting public comment in written form to: **Nevada State Board of Dental Examiners, 6010 S. Rainbow Blvd, A-1, Las Vegas, Nevada 89118; FAX number (702) 486-7046; e-mail address [nsbde@nsbde.nv.gov](mailto:nsbde@nsbde.nv.gov)**. Written submissions received by the Board on or before **Monday, October 19, 2020 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 6010 S Rainbow Blvd, Ste. A-1, Las Vegas, Nevada.

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**Note:** Asterisks (\*) "**For Possible Action**" denotes items on which the Board may take action.

**Note:** Action by the Board on an item may be to approve, deny, amend, or tabled.

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1. **Call to Order**

- Roll call/Quorum

2. **Public Comment (By pre-submitted email/written form)**: The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021, 026, and 029, members of the public may participate in the meeting without being physically present by submitting public comment via email to [nsbde@nsbde.nv.gov](mailto:nsbde@nsbde.nv.gov), or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before **Monday, October 19, 2020 by 4:00 p.m.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

\*3. **President's Report**: (For Possible Action)

(a) **Request to remove agenda item(s)** (For Possible Action)

(b) **Approve Agenda** (For Possible Action)

\*4. **Secretary – Treasurer's Report**: (For Possible Action)

\*a. **Minutes** (For Possible Action)

(1) Board Meeting – 09/15/2020

\*5. **General Counsel's Report**: (For Possible Action)

\*a. **Review Panel** – NRS 631.3635 (For Possible Action)

(1) **Discussion and consideration of proposed findings and recommendations for matter by Review Panel** (For Possible Action)

\*b. **Litigation Update** – NRS 631.190 (For Possible Action)

\*6. **New Business**: (For Possible Action)

\*a. **Review, discussion, and possible approval/rejection of the Continuing Education Committee's recommendation to the Board of temporary approval and acceptance of the Western Regional Examining Board's (WREB's) Objective Structured Clinical Examination (OSCE) exam for dental hygiene licensure if completed during May 1, 2020 through June 30, 2021** – NRS 631.300 (For Possible Action)

\*b. **Select, approve, and confirm interested Board members and staff to attend the AADB virtual meeting on February 27-28, 2021** (For Possible Action)

- (1) David Lee, DMD
- (2) D. Kevin Moore, DDS
- (3) Frank DiMaggio, Executive Director
- (4) Phil Su, Esq., General Counsel
- (5) Ronald Lemon, DMD
- (6) Caryn Solie, RDH

**\*c. Approval of Voluntary Surrender of License – NAC 631.160 (For Possible Action)**

(1) Nancy Dockery, RDH

**\*d. Approval of Temporary Anesthesia Permits – NAC 631.2254 (For Possible Action)**

**(1) General Anesthesia (For Possible Action)**

(a) David S. Stoker, DDS

**\*e. Appointment to the Legislative, Legal, and Dental Practice Committee (For Possible Action)**

(1) Ronald D. West, DMD

**8. Public Comment (Live public comment by teleconference):** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021, 026, and 029, members of the public may participate in the meeting without being physically present by submitting public comment via email to [nsbde@nsbde.nv.gov](mailto:nsbde@nsbde.nv.gov), or by mailing/faxing written messages to the Board office. Written submissions should be received by the Board on or before **Monday, October 19, 2020 by 4:00 p.m.** in order to make copies available to members and the public.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

**9. Announcements**

**\*10. Adjournment (For Possible Action)**

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**PUBLIC NOTICE POSTING LOCATIONS**

Clark Cnty Government Center, 500 Grand Central Pkwy; LV, NV  
Elko County Courthouse, Room 106, Elko, Nevada  
Washoe County Courthouse, 75 Court Street; Reno, Nevada  
Office of the N.S.B.D.E., 6010 S Rainbow Boulevard, #A-1, LV, Nevada  
Nevada State Board of Dental Examiners website: [www.dental.nv.gov](http://www.dental.nv.gov)  
Nevada Public Posting Website: [www.notice.nv.gov](http://www.notice.nv.gov)  
Carson City Library, 900 N. Roop St., Carson City, Nevada  
Churchill County Library, 553 S. Main St., Fallon, Nevada  
Clark County Public Library, 1401 E Flamingo Rd., Las Vegas, NV  
Douglas County Library, P.O. Box 337, Minden, Nevada  
Elko County Library, 720 Court St., Elko, Nevada  
Esmeralda Cnty - Goldfield Public Library, P.O. Box 430, Goldfield, NV  
Eureka Branch Library, 10190 Monroe St., Eureka, Nevada  
Humboldt County Library, 85 East 5th St., Winnemucca, Nevada

Lincoln County Library, P.O. Box 330, 93 Main Street, Pioche, NV  
Lyon County Library, 20 Nevin Way, Yerington, Nevada  
Mineral County Library, P.O. Box 337, Hawthorne, Nevada  
Nye Cnty: Tonopah Public Library, P.O. Box 449, 171 Central St., Tonopah, NV  
Lander Cnty Library, 625 S. Broad St., Battle Mtn, NV  
Pershing County Library, P.O. Box 781, 1125 S. R St., Lovelock, NV  
Storey County Library, Virginia City, Nevada - via email  
Washoe Cnty Downtown Reno Library, 301 S. Center St., Reno, NV  
Washoe County Sparks Branch Library; 1125 12<sup>th</sup> Street, Sparks, NV  
White Pine County Library, 950 Campton St., Ely, Nevada  
LV Office - State Attorney General, 555 E. Washington Ave, LV, NV  
CC Office - State Attorney General, 100 N. Carson St., Carson City, NV  
LV Child Support Enforcement; 1900 E Flamingo Rd, Ste. #100; LV, NV  
Southern Nevada Health District; 330 S. Valley View; Las Vegas, NV