



NEVADA STATE BOARD OF DENTAL EXAMINERS



Meeting Location:

Nevada State Board of Dental Examiners
6010 S. Rainbow Blvd, Suite A-1
Las Vegas, NV 89118

Zoom Video and Teleconferencing Available for this meeting

Meeting Call-In Number: (669) 900 6833
Meeting ID#: 921 6370 3975
Zoom Video (via app) Meeting Password: 561217

Meeting Date & Time

Thursday, April 30, 2020
9:30 a.m.

BOARD OF DENTAL EXAMINERS NOTICE OF AGENDA & TELECONFERENCE MEETING

PUBLIC NOTICE:

The Nevada State Board of Dental Examiners may hold board meetings via video conference or telephone conference call. ***Due to the Governor's Executive Order in response to the COVID-19 pandemic, the Board office will not be open to the general public for this meeting. The general public is encouraged to participate via teleconference***

Public Comment time is available after roll call (beginning of meeting) and prior to adjournment (end of meeting). Public Comment is limited to three (3) minutes for each individual. You may provide the Board with written comment to be added to the record.

Persons wishing to comment may appear at the scheduled meeting/hearing or may address their comments, data, views, arguments in written form to: **Nevada State Board of Dental Examiners, 6010 S. Rainbow Blvd, A-1, Las Vegas, Nevada 89118; FAX number (702) 486-7046; e-mail address nsbde@nsbde.nv.gov**. Written submissions should be received by the Board on or before **Tuesday, April 28, 2020 by 5:00 p.m.** in order to make copies available to members and the public.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact the Board office at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov>. In addition, the supporting materials for the public body are available at the Board's office located at 6010 S Rainbow Blvd, Ste. A-1, Las Vegas, Nevada.

Note: Asterisks (*) "**For Possible Action**" denotes items on which the Board may take action.

Note: Action by the Board on an item may be to approve, deny, amend, or tabled.

1. Call to Order

Roll call/ Quorum

- 2. Public Comment:** The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.

- *3. **President's Report:** (For Possible Action)
 - *a. Request to remove agenda item(s) (For Possible Action)
 - *b. Approve Agenda (For Possible Action)
- *4. **Consideration and approval/rejection of the recommendation from the Employment Committee to hire the applicant listed for the unclassified General Counsel Position and determine beginning salary** (For Possible Action)
 - a. Phil Su, Esq.
- *5. **Consideration and approval/rejection of the recommendation from the Continuing Education Committee to approve the applications for Injection of Neuromodulators, Dermal and Soft Tissue Filler Programs – NAC 631.257** (For Possible Action)
 - a. Pacific Training Institute for Facial Aesthetics – Levels 1, Level 2 & Level 4 Program (72 units)
 - b. DentaSpa Seminars Course – Botulinum Toxin & Dermal Filler Dental Training Program (24 units)
 - c. University of Alberta and UNLV SODM – Neuromodulators Level 2 & Level 3 Program (36 units)
 - d. Academy Of Dental & Medical Anesthesia (ADMA) - ADMA Dental Botox & Filler Training – Cosmetic & Therapeutic (24 units)
- *6. **Consideration and approval/rejection of the recommendation from the Continuing Education Committee to accept certification from current Board-approved Neuromodulator, Dermal and Soft Tissue Filler Programs if offered/completed in other states outside the Nevada approved locations, provided the program content remains consistent with the original approval by the Board – NAC 631.257** (For Possible Action)
- *7. **Consideration and approval/rejection of the revisions to the Continuing Education Provider Application form as recommended by the Continuing Education Committee** (For Possible Action)
- *8. **Consideration and approval/rejection of the recommendation from the Continuing Education Committee to follow the CPR extension recommendations of the American Heart Association and other certifying agencies** (For Possible Action)
- *9. **Approval of Public Health Endorsement – NRS 631.287** (For Possible Action)
 - a. Susan A Davis RDH – Nevada Health Centers
 - b. Carla J Eigenauer RDH – Healthy Smile/Healthy Child
 - c. Traci L Sanbongi RDH – Healthy Smile/Healthy Child
- *10. **Consideration and approval/rejection to hire additional part-time Infection Control Employee(s)** (For Possible Action)
 - a. Truvella Reese DMD
 - b. Mary Bobbett RDH
- *11. **Address and take possible action related to the COVID-19 Outbreak and provide directive and/or recommendations of action to ensure safety of licensees, dental practices and the general public** (For Possible Action)
- 12. **Public Comment:** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. The Chairperson of the Board will impose a time limit of three (3) minutes. The Chairperson may allow additional time at his/her discretion.
- 13. **Announcements**
- *14. **Adjournment** (For Possible Action)

PUBLIC NOTICE POSTING LOCATIONS

Clark Cnty Government Center, 500 Grand Central Pkwy; LV, NV
Elko County Courthouse, Room 106, Elko, Nevada
Washoe County Courthouse, 75 Court Street; Reno, Nevada
Office of the N.S.B.D.E., 6010 S Rainbow Boulevard, #A-1, LV, Nevada
Nevada State Board of Dental Examiners website:
www.dental.nv.gov
Nevada Public Posting Website: www.notice.nv.gov
Carson City Library, 900 N. Roop St., Carson City, Nevada
Churchill County Library, 553 S. Main St., Fallon, Nevada
Clark County Public Library, 1401 E Flamingo Rd., Las Vegas, NV
Douglas County Library, P.O. Box 337, Minden, Nevada
Elko County Library, 720 Court St., Elko, Nevada
Esmeralda Cnty - Goldfield Public Library, P.O. Box 430, Goldfield,
NV
Eureka Branch Library, 10190 Monroe St., Eureka, Nevada
Humboldt County Library, 85 East 5th St., Winnemucca, Nevada

Lincoln County Library, P.O. Box 330, 93 Main Street, Pioche, NV
Lyon County Library, 20 Nevin Way, Yerington, Nevada
Mineral County Library, P.O. Box 337, Hawthorne, Nevada
Nye Cnty: Tonopah Public Library, P.O. Box 449, 171 Central St.,
Tonopah, NV Lander Cnty Library, 625 S. Broad St., Battle Mtn, NV
Pershing County Library, P.O. Box 781, 1125 S. R St., Lovelock, NV
Storey County Library, Virginia City, Nevada - via email
Washoe Cnty Downtown Reno Library, 301 S. Center St., Reno, NV
Washoe County Sparks Branch Library; 1125 12th Street, Sparks, NV
White Pine County Library, 950 Campton St., Ely, Nevada
LV Office - State Attorney General, 555 E. Washington Ave, LV, NV
CC Office -State Attorney General, 100 N. Carson St., Carson City, NV
LV Child Support Enforcement; 1900 E Flamingo Rd, Ste. #100; LV,
NV
Southern Nevada Health District; 330 S. Valley View; Las Vegas,
NV