



NEVADA STATE BOARD OF DENTAL EXAMINERS
 6010 S. Rainbow Boulevard, Suite A1
 Las Vegas, NV 89118



Video Conferencing available for this meeting at the Nevada State Board of Medical Examiners Office Conference Room located at: 1105 Terminal Way, Suite #301; Reno, NV 89502

PUBLIC MEETING

Friday, March 23, 2018
 9:00 a.m.

Board Meeting, Workshop, and Public Hearing Agenda

Please Note: The Nevada State Board of Dental Examiners may hold board meetings via video conference or telephone conference call. The public is welcomed to attend the meeting at the Board office located at 6010 S. Rainbow Blvd, Suite A1; Las Vegas, Nevada 89118; or in the Conference room of the Nevada State Board of Medical Examiners office located at 1105 Terminal Way, Suite #301; Reno, NV 89502 (when applicable).

Persons wishing to comment may appear at the scheduled workshop/hearing or may address their comments, data, views, arguments or small business impact in written form to: **Nevada State Board of Dental Examiners, 6010 S. Rainbow Blvd, A-1, Las Vegas, Nevada 89118, Attn: Debra Shaffer-Kugel, Executive Director; FAX number (702) 486-7046; e-mail address nsbde@nsbde.nv.gov.** Written submissions must be received by the NEVADA STATE BOARD OF DENTAL EXAMINERS on or before **March 20, 2018** in order to make copies available to members and the public.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. *See* NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. *See* NRS 233B.126.

Public Comment time is available after roll call (beginning of meeting) and prior to adjournment (end of meeting). Public Comment is limited to three (3) minutes for each individual. You may provide the Board with written comment to be added to the record.

Asterisks () denote items on which the Board may take action.
 Action by the Board on an item may be to approve, deny, amend, or table.*

1. Call to Order, roll call, and establish quorum

2. Public Comment: (Public Comment is limited to three (3) minutes for each individual)

<p>Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)</p>
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***3. Public Workshop** - (For Possible Action)

Notice of Public Workshop, Request for Comments, small business impact statements and review of Nevada Administrative Code Chapter 631 related to the practice of dentistry and proposed regulation changes and/or amendments pertaining to the following;

Unprofessional conduct (NAC 631.230); Complaints against licensees (NAC 631.240) and Investigation of Board (NAC 631.250)

***4. Public Hearings- Notice of Intent to Act Upon -R143-17 - (For Possible Action)**

The purpose of the Hearing is to receive comments from all interested persons regarding the adoption of the following proposed regulations that pertain to Chapter 631 of the Nevada Administrative Code.

The revisions are regarding the following:

Provision of certain information and documentation by applicant for licensure; examination for certain licenses (NAC 631.030); Rejection of application; reconsideration and review (NAC 631.050); Examination for license to practice dentistry (NAC 631.090); Reexaminations; completion of failed clinical demonstration (NAC 631.140); Licensee to notify Board of certain events (NAC 631.155); Placement of license on inactive, retired or disabled status; reinstatement (NAC 631.170)

***5. Executive Director's Report (For Possible Action)**

***a. Minutes - NRS 631.190 (For Possible Action)**

(1) 01/19/2018 - Board Meeting, Public Workshop and Public Hearing

***b. Financials - NRS 631.180/NRS 631.190 (For Possible Action)**

(1) Review Balance Sheet and Statement of Revenues, Expenses and Balances for period July 1, 2017 to January 31, 2018 (Informational Purposes only)

***c. Authorized Investigative Complaints - NRS 631.360 (For Possible Action)**

(1) Dr. Y – NRS 631.3475(5) and NAC 631.230(1)(b)

(2) Dr. Z - NRS 631.230 (1)(b)

***6. General Counsel's Report (For Possible Action)**

***a. Legal Actions/Lawsuit(s) Update**

(1) District Court Case(s) Update

***7. New Business (For Possible Action)**

***a. Approval of Disciplinary Screening Officer - NRS 631.190 (For Possible Action)**

(1) Dawn McClellan, DDS

***b. Grant Sophia Long, Deputy Attorney General the authority to assign an agent/investigator to investigate pending complaint against the following licensee - NRS 631.190**

(For Possible Action)

(1) Dr. X

***c. Approval/Rejection of Moderate Sedation Training Program - NAC 631.2213 (For Possible Action)**

(1) Academy of Dental & Medical Anesthesia (ADMA) with Memorandum of Understanding with The Good Neighbor House – Conscious/Moderate Parenteral Sedation Course [Cory Pickens, MD] (For Possible Action)

- *d. **Review, Discussion and Approval/Rejection of Public Health Dental Hygiene Program – NAC 631.210(5)** (For Possible Action)
 - (1) Southern Nevada Health District (SNHD) through the Division of Public and Behavioral Health Oral Health Program
- *e. **Approval of Voluntary Surrender of License – NAC 631.160** (For Possible Action)
 - (1) Corbin Partridge, DMD
- *f. **Approval for Anesthesia-Permanent Permit – NAC 631.2233** (For Possible Action)
 - (1) **General Anesthesia** (For Possible Action)
 - (a) Kevin M. Croft, DDS
 - (2) **Conscious Sedation** (For Possible Action)
 - (a) Chandler D. Hyer, DMD
 - (b) Deep Karan S. Dhillon, DDS
- *g. **Approval for Anesthesia-Temporary Permit – NAC 631.2254** (For Possible Action)
 - (1) **Conscious Sedation** (For Possible Action)
 - (a) Brian D. Jones, DMD
- *h. **Appointment of Anesthesia Evaluator/Inspector - NRS 631.190** (For Possible Action)
 - (1) Tony Guillen, DDS – Conscious Sedation

***8. Resource Group Reports** (For Possible Action)

- *a. **Legislative and Dental Practice** (For Possible Action)
 - (Chair: Dr. Pinther; Dr. Champagne; Dr. Blasco; Dr Sanders; Ms. Harris)
- *b. **Legal and Disciplinary Action** (For Possible Action)
 - (Chair: Dr. Pisani; Dr. Blasco; Dr. Shahrestani; Dr. Sanders; Ms. Harris)
- *c. **Examinations Liaisons** (For Possible Action)
 - ***(1) WREB/HERB Representatives** (For Possible Action)
 - (Dr. Blasco; Ms. Gabriel)
 - ***(2) ADEX Representatives** (For Possible Action)
 - (Timothy Pinther, DDS)
- *d. **Continuing Education** (For Possible Action)
 - (Chair: Dr. Blasco; Dr. Shahrestani, Dr. Pisani; Ms. Gabriel)
- *e. **Committee of Dental Hygiene** (For Possible Action)
 - (Chair: Ms. Gabriel; Ms. Pate; Mrs. Bethea; Dr. Shahrestani)
- *f. **Specialty** (For Possible Action)
 - (Chair: Dr. Pisani; Dr Johnson; Dr. Pinther)
- *g. **Anesthesia** (For Possible Action)
 - (Chair: Dr. Johnson; Dr. Pinther; Dr. Champagne; Dr. Sanders)

***h. Infection Control** (For Possible Action)

(Chair: Ms. Gabriel; Dr. Blasco; Dr. Champagne; Dr. Pisani; Mrs. Bethea)

***i. Budget and Finance Committee** (For Possible Action)

(Chair: Dr. Champagne; Dr. Pinther; Dr. Blasco; Ms. Pate)

9. Public Comment: (Public Comment is limited to three (3) minutes for each individual)

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

10. Announcements

***11. Adjournment** (For Possible Action)

* For Possible Action: Indicates items which may be acted upon by the Board.

Board may remove an agenda item or delay discussion relating to any item on the agenda at any time. (See NRS 241)

Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the board to accommodate persons appearing before the Board and/or to aid in effectiveness of the meeting

Pursuant to NRS 241.030, the board may, by motion, enter into closed session to consider the character, alleged misconduct, professional competence, or physical or mental health of a person.

AGENDA POSTING LOCATIONS

Clark County Government Center, 500 Grand Central Parkway; LV, NV
Elko County Courthouse, Room 106, Elko, Nevada
Washoe County Courthouse, 75 Court Street; Reno, Nevada
Office of the N.S.B.D.E., 6010 S Rainbow Boulevard, #A-1, LV, Nevada
Nevada State Board of Dental Examiners website: www.dental.nv.gov
Nevada Public Posting Website: www.notice.nv.gov
Carson City Library, 900 N. Roop St., Carson City, Nevada
Churchill County Library, 553 S. Main St., Fallon, Nevada
Clark County Public Library, 1401 E Flamingo Rd., Las Vegas, Nevada
Douglas County Library, P.O. Box 337, Minden, Nevada
Elko County Library, 720 Court St., Elko, Nevada
Esmeralda County -Goldfield Public Library, P.O. Box 430, Goldfield, NV
Eureka Branch Library, 10190 Monroe St., Eureka, Nevada
Humboldt County Library, 85 East 5th St., Winnemucca, Nevada
Lander County Library, 625 S. Broad St., Battle Mountain, Nevada

Lincoln County Library, P.O. Box 330, 93 Main Street, Pioche, Nevada
Lyon County Library, 20 Nevin Way, Yerington, Nevada
Mineral County Library, P.O. Box 337, Hawthorne, Nevada
Nye Cnty: Tonopah Public Library, P.O. Box 449, 171 Central St., Tonopah, NV
Pershing County Library, P.O. Box 781, 1125 S. R St., Lovelock, Nevada
Storey County Library, Virginia City, Nevada - via email
Washoe County Downtown Reno Library, 301 S. Center St., Reno, NV
Washoe County Sparks Branch Library; 1125 12th Street, Sparks, NV
White Pine County Library, 950 Campton St., Ely, Nevada
LV Office of the State Attorney General, 555 E. Washington Ave, LV, NV
CC Office of the State Attorney General, 100 N. Carson St., Carson City, NV
LV Child Support Enforcement; 1900 E Flamingo Rd, Ste. #100; LV, NV
Southern Nevada Health District; 330 S. Valley View; Las Vegas, NV
Legislative Counsel Bureau (LCB)

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Angelica Bejar, at (702) 486-7044 ext. 65847 no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact Angelica Bejar at (702) 486-7044 ext. 65847 to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 6010 S Rainbow Blvd, Ste. A-1, Las Vegas, Nevada.