NEVADA STATE BOARD OF DENTAL EXAMINERS

Meeting Location:
Nevada State Board of Dental Examiners
6010 S Rainbow Blvd, Suite A-1
Las Vegas, NV 89118

Zoom Video and Teleconferencing Available for this meeting
Meeting Call-In Number: (669) 900 6833
Meeting ID#: 938 3380 8015
Zoom Video (via app) Password: 043572

Meeting Date & Time
Tuesday, July 28, 2020
6:30 p.m.

BOARD OF DENTAL EXAMINERS NOTICE OF AGENDA & TELECONFERENCE MEETING

PUBLIC NOTICE:
The Nevada State Board of Dental Examiners may hold board meetings via video conference or telephone conference call. **Due to the Governor’s Executive Order in response to the COVID-19 pandemic, the Board office will not be open to the general public for this meeting. The general public is encouraged to participate via Zoom**

Public Comment time is available after roll call (beginning of meeting) and prior to adjournment (end of meeting). Public Comment is limited to three (3) minutes for each individual. You may provide the Board with written comment to be added to the record.

Persons wishing to comment may appear at the scheduled meeting/hearing or may address their comments, data, views, arguments in written form to: Nevada State Board of Dental Examiners, 6010 S. Rainbow Blvd, A-1, Las Vegas, Nevada 89118; ATTN: Angelica Bejar; FAX number (702) 486-7046; e-mail address nsbde@nsbde.nv.gov. Written submissions should be received by the Board on or before Monday, July 27, 2020 by 3:00 p.m. in order to make copies available to members and the public.

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact the Board office at (702) 486-7044 to request supporting materials for the public body, or you may download the supporting materials for the public body from the Board’s website at http://dental.nv.gov. In addition, the supporting materials for the public body are available at the Board’s office located at 6010 S Rainbow Blvd, Ste. A-1, Las Vegas, Nevada.

Note: Asterisks (*) “For Possible Action” denotes items on which the Board may take action.
Note: Action by the Board on an item may be to approve, deny, amend, or tabled.

1. Call to Order
   Roll call/ Quorum

2. Public Comment: The public comment period is limited to matters specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint. The Chairperson may allow additional time at his/her discretion.
*3. President's Report: (For Possible Action)
   *a. Request to remove agenda item(s) (For Possible Action)
   *b. Approve Agenda (For Possible Action)

*4. Secretary – Treasurer's Report: (For Possible Action)
   *a. Minutes (For Possible Action)
      (1) Budget and Finance Committee Meeting – 06/23/2020

5. General Counsel's Report: (Informational Purposes Only)

*6. Old Business: (For Possible Action)
   *a. Consideration and approval/rejection to hire part-time Infection Control Employee (For Possible Action)
      (1) Natalia Y. Hill, RDH
   *b. Approval of Temporary Anesthesia Permit (For Possible Action)
      (1) General Anesthesia (For Possible Action)
         (a) Pouya Sohrab Partovi, DDS

[Additional temporary anesthesia permit – GA for consideration under new business]

*6c. Approval of Permanent Anesthesia Permit (For Possible Action)
   (1) Moderate Sedation (Pediatric Specialty) (For Possible Action)
      (a) Robert Bruce Howell, DDS

*d. Approval of Voluntary Surrender of License – NAC 631.160 (For Possible Action)
   (1) Julian Freeman, DMD
   (2) Benjamin A. Neibaur, DMD
   (3) Joseph E. Morneau, DDS
   (4) Michael C. Li, DDS
   (5) Madelyn S. Blanton, RDH

*e. Appointment and proposed changes to Committees (For Possible Action)
   (1) Committee on Dental Hygiene and Dental Therapy
      a. Caryn Solie, RDH
   (2) Continuing Education Committee
      a. D. Kevin Moore, DDS
   (3) Examination Liaisons (ADEX Representatives)
      a. David Lee, DMD
      b. Caryn Solie, RDH
   (4) Infection Control
      a. Caryn Solie, RDH

*7. New Business: (For Possible Action)
   *a. Select and approve interested Board members to attend the AADB meeting in Chicago on February 27-28, 2021 (For Possible Action)
8. **Public Comment:** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment unless the matter itself has been specifically included on the agenda as an action item. The Chairperson of the Board will impose a time limit of three (3) minutes. The Chairperson may allow additional time at his/her discretion.

9. **Announcements**

10. **Adjournment** (For Possible Action)

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**PUBLIC NOTICE POSTING LOCATIONS**

| Clark Cnty Government Center, 500 Grand Central Pkwy; LV, NV |
| Elko County Courthouse, Room 106, Elko, Nevada |
| Washoe County Courthouse, 75 Court Street; Reno, Nevada |
| Office of the N.S.B.D.E., 6010 S Rainbow Boulevard, #A-1, LV, Nevada |
| Nevada State Board of Dental Examiners website: www.dental.nv.gov |
| Nevada Public Posting Website: www.notice.nv.gov |
| Carson City Library, 900 N. Roop St., Carson City, Nevada |
| Churchill County Library, 553 S. Main St., Fallon, Nevada |
| Clark County Public Library, 1401 E Flamingo Rd., Las Vegas, NV |
| Douglas County Library, P.O. Box 337, Minden, Nevada |
| Elko County Library, 720 Court St., Elko, Nevada |
| Esmeralda County - Goldfield Public Library, P.O. Box 430, Goldfield, NV |
| Eureka Branch Library, 10190 Monroe St., Eureka, Nevada |
| Humboldt County Library, 85 East 5th St., Winnemucca, Nevada |

| Lincoln County Library, P.O. Box 330, 93 Main Street, Pioche, NV |
| Lyon County Library, 20 Nevin Way, Yerington, Nevada |
| Mineral County Library, P.O. Box 337, Hawthorne, Nevada |
| Nye County Tonopah Public Library, P.O. Box 449, 171 Central St., Tonopah, NV |
| Lander County Library, 625 S. Broad St., Battle Mountain, NV |
| Pershing County Library, P.O. Box 781, 1125 S. R St., Lovelock, NV |
| Storey County Library, Virginia City, Nevada - via email |
| Washoe County Downtown Reno Library, 301 S. Center St., Reno, NV |
| Washoe County Sparks Branch Library, 1125 12th Street, Sparks, NV |
| White Pine County Library, 950 Campton St., Ely, Nevada |
| LV Office - State Attorney General, 555 E. Washington Ave, LV, NV |
| CC Office - State Attorney General, 100 N. Carson St., Carson City, NV |
| NV Child Support Enforcement, 1900 E Flamingo Rd., #100; LV, NV |
| Southern NV Health District; 330 S. Valley View; Las Vegas, NV |