

#### NEVADA STATE BOARD OF DENTAL EXAMINERS 6010 S. Rainbow Boulevard, Suite A1 Las Vegas, NV 89118



<u>Video Conferencing available for this meeting at the Nevada State Board of Medical Examiners Office</u> <u>Conference Room located at: 9600 Gateway Drive; Reno, NV 89521</u>

# PUBLIC MEETING

# Friday, September 14, 2018 9:00 a.m.

# Board Meeting Agenda

<u>Please Note</u>: The Nevada State Board of Dental Examiners may hold board meetings via video conference or telephone conference call. The public is welcomed to attend the meeting at the Board office located at 6010 S. Rainbow Blvd, Suite A1; Las Vegas, Nevada 89118; or in the Conference room of the Nevada State Board of Medical Examiners office located at 9600 Gateway; Reno, NV 89521 (when applicable).

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Public Comment time is available after roll call (beginning of meeting) and prior to adjournment (end of meeting). Public Comment is limited to three (3) minutes for each individual. You may provide the Board with written comment to be added to the public record.

Asterisks (\*) denote items on which the Board may take action. Action by the Board on an item may be to approve, deny, amend, or table.

#### 1. Call to Order, roll call, and establish quorum

2. <u>Public Comment:</u> (Public Comment is limited to three (3) minutes for each individual)

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

### \*3. Notice of Public Workshop: (For Possible Action)

Notice of Public Workshop, Request for Comments and review of Nevada Administrative Code Chapter 631 related to the practice of dentistry and proposed regulation changes and/or amendments pertaining to the following;

NAC 631.2227 Inspections and evaluations: Physical facilities and equipment and NAC 631.2231 Inspections and evaluations: Emergency drugs

Persons wishing to comment and participate in the workshop of the NEVADA STATE BOARD OF DENTAL EXAMINERS may appear at the scheduled workshop or may address their comments, data, views or arguments, in written form to: Nevada State Board of Dental Examiners, 6010 S. Rainbow Blvd, A-1, Las Vegas, Nevada 89118, Attn: **Angelica Bejar, Public Information-Travel Administrator**; FAX number (702) 486-7046; e-mail address <u>nsbde@nsbde.nv.gov</u>. In order for written submissions to be made available to members and the public, they must be received by the NEVADA STATE BOARD OF DENTAL EXAMINERS on or before <u>September 6, 2018</u>.

### \*4. <u>Executive Director's Report</u> (For Possible Action)

#### \*a. Minutes - NRS 631.190 (For Possible Action)

- (1) 07/13/2018 Board Meeting
- (2) 08/24/2018 Budget & Finance Committee
- (3) 10/24/2017 Board Telephone Conference

## \*b. Financials - NRS 631.180/NRS 631.190 (For Possible Action)

- (1) Review Balance Sheet and Statement of Revenues, Expenses and Balances for period July 1, 2017 to June 30, 2018 (Informational Purposes only)
- \*(2) Accept/Reject recommendations from the Budget and Finance Committee to approve the proposed budget for FY 2019 (For Possible Action)

# \*c. <u>Authorized Investigative Complaints</u> - NRS 631.360 (For Possible Action)

- (1) Dr. T NRS 631.368(6); NRS 631.3475(4); NRS 631.215(2)(f)(3); and NAC 631.230(1)(b)(For Possible Action)
- (2) Dr. U NRS 631.3475(8) and NRS 631.349 (For Possible Action)
- (3) Dr. V NAC 631.2211; NAC 631.2212; NAC 631.2213 and NAC 631.230(1)(p) (For Possible Action)
- (4) Dr. W NRS 631.215 (For Possible Action)
- (5) Dr. X NRS 631.3485(2); NRS 631.3475(5 and 7); NRS 631.349; NRS 631.364 (For Possible Action)
- (6) RDH X NRS 631.3475(8); NAC 631.155 and NAC 631.230(1)(d) (For Possible Action)
- (7) Dr. Y NRS 631.348(6) (For Possible Action)
- (8) Dr. Z NRS 631.348(6) (For Possible Action)

## \*5. <u>General Counsel's Report</u> (For Possible Action)

## \*a. Legal Actions/Lawsuit(s) Update

(1) District Court Case(s) Update

### \*b. Approve/Reject Stipulation Agreements (For Possible Action)

- (1) Richard Chen, DMD
- (2) Allyn Goodrich, DDS
- (3) Deborha Staten, DMD

### \*6. <u>New Business</u> (For Possible Action)

- \*a. "Keeping the Smile" an approved public health dental hygiene program would like the Board to amend the program approval to include patient's private residences – NAC 631.210 (6 and 7) (For Possible Action)
  - (1) Deborah Osborn, RDH
- \*b. Consideration to approve/reject the "His Heart" dental hygiene public health program pursuant to NAC 631.210 (6 and 7) (For Possible Action)
  - (1) Angela M. Cameron, RDH
- \*c. Approval of Public Health Endorsement NRS 631.287 (For Possible Action)
  - (1) Angela M. Cameron, RDH His Heart
- \*d. <u>Approval of Voluntary Surrender of License NAC 631.160</u> (For Possible Action)
  - (1) Dustin Kim, DMD
- \*e. Approval for Anesthesia Temporary Permit NAC 631.2254 (For Possible Action)
  - (1) Moderate Sedation 13 years of age or older (For Possible Action)
    - a. Chun Man Tsang, DMD
    - (2) Moderate Sedation (Pediatric Specialty) 21 years of age or younger (For Possible Action)
      - a. Ruth Alvarez, DDS
      - b. Kellie J. McGinley, DDS

## \*f. Approval for a 90-Day Extension of Anesthesia Permit - NAC 631.2254(2) (For Possible Action)

- (1) Moderate Sedation (Pediatric Specialty) 21 years of age or younger (For Possible Action)
  - a. Wesley T. Archer, DMD
  - b. Travis A. Neu, DMD

#### (2) General Anesthesia (For Possible Action)

- a. Kristin E. Chino, DMD
- b. Shawn B. Davis, DMD
- c. Michael S. Moody, DMD
- d. Ashley T. Roberts, DMD
- e. Gregory C. Walton, DMD

### \*7. <u>Resource Group Reports</u> (For Possible Action)

- \*a. <u>Legislative and Dental Practice</u> (For Possible Action) (Chair: Dr. Pinther; Dr. Champagne; Dr. Blasco; Dr Sanders; Ms. Harris)
- \*b. <u>Legal and Disciplinary Action</u> (For Possible Action) (Chair: Dr. Pisani; Dr. Blasco; Dr. Shahrestani; Dr. Sanders; Ms. Harris)

#### \*c. Examinations Liaisons (For Possible Action)

- \*(1) WREB/HERB Representatives (For Possible Action) (Dr. Blasco; Ms. Bethea)
- \*(2) ADEX Representatives (For Possible Action) (Timothy Pinther, DDS)
  - (a) Report from Dr. Pinther regarding the ADEX Annual Meeting
- \*d. <u>Continuing Education</u> (For Possible Action) (Chair: Dr. Blasco; Dr. Shahrestani; Dr. Pisani; Ms. Gabriel)
- \*e. <u>Committee of Dental Hygiene</u> (For Possible Action) (Chair: Ms. Gabriel; Ms. Pate; Mrs. Bethea; Dr. Shahrestani)
- \*f. <u>Anesthesia</u> (For Possible Action) (Chair: Dr. Johnson; Dr. Pinther; Dr. Champagne; Dr. Sanders)
- \*g. <u>Infection Control</u> (For Possible Action) (Chair: Ms. Gabriel; Dr. Blasco; Dr. Champagne; Dr. Pisani; Mrs. Bethea)
- \*h. <u>Budget and Finance Committee</u> (For Possible Action) (Chair: Dr. Champagne; Dr. Pinther; Dr. Blasco; Ms. Pate)

### 8. <u>Public Comment</u>: (Public Comment is limited to three (3) minutes for each individual)

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

### 9. Announcements

#### \*10. <u>Adjournment</u> (For Possible Action)

\* For Possible Action: Indicates items which may be acted upon by the Board.

Board may remove an agenda item or delay discussion relating to any item on the agenda at any time. (See NRS 241)

Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the board to accommodate persons appearing before the Board and/or to aid in effectiveness of the meeting

Pursuant to NRS 241.030, the board may, by motion, enter into closed session to consider the character, alleged misconduct, professional competence, or physical or mental health of a person.

#### AGENDA POSTING LOCATIONS

Clark County Government Center, 500 Grand Central Parkway; LV, NV	Lander County Library, 625 S. Broad St., Battle Mountain, Nevada
Elko County Courthouse, Room 106, Elko, Nevada	Lincoln County Library, P.O. Box 330, 93 Main Street, Pioche, Nevada
Washoe County Courthouse, 75 Court Street; Reno, Nevada	Lyon County Library, 20 Nevin Way, Yerington, Nevada
Office of the N.S.B.D.E., 6010 S Rainbow Boulevard, #A-1, LV, Nevada	Mineral County Library, P.O. Box 337, Hawthorne, Nevada
Nevada State Board of Dental Examiners website: <u>www.dental.nv.gov</u>	Nye Cnty: Tonopah Public Library, P.O. Box 449, 171 Central St., Tonopah, NV
Nevada Public Posting Website: <u>www.notice.nv.gov</u>	Pershing County Library, P.O. Box 781, 1125 S. R St., Lovelock, Nevada
Carson City Library, 900 N. Roop St., Carson City, Nevada	Storey County Library, Virginia City, Nevada - via email
Churchill County Library, 553 S. Main St., Fallon, Nevada	Washoe County Downtown Reno Library, 301 S. Center St., Reno, NV
Clark County Public Library, 1401 E Flamingo Rd., Las Vegas, Nevada	Washoe County Sparks Branch Library; 1125 12 <sup>th</sup> Street, Sparks, NV
Douglas County Library, P.O. Box 337, Minden, Nevada	White Pine County Library, 950 Campton St., Ely, Nevada
Elko County Library, 720 Court St., Elko, Nevada	LV Office of the State Attorney General, 555 E. Washington Ave, LV, NV
Esmeralda County -Goldfield Public Library, P.O. Box 430, Goldfield, NV	CC Office of the State Attorney General, 100 N. Carson St., Carson City, NV
Eureka Branch Library, 10190 Monroe St., Eureka, Nevada	LV Child Support Enforcement; 1900 E Flamingo Rd, Ste. #100; LV, NV
Humboldt County Library, 85 East 5th St., Winnemucca, Nevada	Southern Nevada Health District; 330 S. Valley View; Las Vegas, NV
Legislative Counsel Bureau (LCB) 401 S Carson St; Carson City, NV	

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Angelica Bejar, at (702) 486-7044 ext. 65847 no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact Angelica Bejar at (702) 486-7044 ext. 65847 to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at http://dental.nv.gov In addition, the supporting materials for the public body are available at the Board's office located at 6010 S Rainbow Blvd, Ste. A-1, Las Vegas, Nevada.