



NEVADA STATE BOARD OF DENTAL EXAMINERS  
6010 S. Rainbow Boulevard, Suite A1  
Las Vegas, NV 89118



Video Conferencing available for this meeting at the Nevada State Board of Medical Examiners Office  
Conference Room located at: 9600 Gateway Drive; Reno, NV 89521

**PUBLIC MEETING**

**Friday, July 13, 2018  
9:00 a.m.**

**Board Meeting Agenda**

***Please Note:*** The Nevada State Board of Dental Examiners may hold board meetings via video conference or telephone conference call. The public is welcomed to attend the meeting at the Board office located at 6010 S. Rainbow Blvd, Suite A1; Las Vegas, Nevada 89118; or in the Conference room of the Nevada State Board of Medical Examiners office located at 9600 Gateway; Reno, NV 89521 (when applicable).

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Public Comment time is available after roll call (beginning of meeting) and prior to adjournment (end of meeting). Public Comment is limited to three (3) minutes for each individual. You may provide the Board with written comment to be added to the public record.

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*Asterisks (\*) denote items on which the Board may take action.  
Action by the Board on an item may be to approve, deny, amend, or table.*

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**1. Call to Order, roll call, and establish quorum**

**2. Public Comment:** (Public Comment is limited to three (3) minutes for each individual)

**Note:** No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

**\*3. Executive Director's Report** (For Possible Action)

**\*a. Minutes - NRS 631.190** (For Possible Action)

(1) 05/11/2018 – Board Meeting

**\*b. Financials - NRS 631.180/NRS 631.190** (For Possible Action)

(1) Review Balance Sheet and Statement of Revenues, Expenses and Balances for period  
July 1, 2017 to May 31, 2018 (Informational Purposes only)

**\*c. Authorized Investigative Complaints - NRS 631.360** (For Possible Action)

- (1) RDH Z - NRS 631.3475(4) and NAC 631.210
- (2) Dr. V - NRS 631.3475(4) and NRS 631.349
- (3) Dr. W - NRS 631.3475(3) and NAC 631.155(3)
- (4) Dr. X - NRS 631.3475(4) and NAC 631.230(1)(c)
- (5) Dr. Y - NRS 631.215(2)(h)(1 and 2) and NAC 631.275
- (6) Dr. Z - NRS 631.215(2)(h)(1 and 2) and NAC 631.275

**\*d. Travel – NRS 631.190** (For Possible Action)

- (1) Approve 6 Board Members, Executive Director and General Counsel's membership to the American Association of Dental Boards (AADB)/AADA for period July 1, 2018 through June 30, 2019 (For Possible Action)
- (2) Approve travel for the Board appointed members to attend the AADB and AADA Annual Meeting for September 22 & 23, 2018 – Chicago, IL (For Possible Action)

**\*e. Furniture/Equipment:** (For Possible Action)

- (1) Approval of security system for the front door (For Possible Action)

**\*4. General Counsel's Report** (For Possible Action)

**\*a. Legal Actions/Lawsuit(s) Update**

- (1) District Court Case(s) Update

**\*b. Consideration of Stipulation Agreements** (For Possible Action)

- (1) Scott Wilson, DDS

**\*c. Request the following Board Member be appointed to Review Panel to review the investigation regarding Dr. Y in lieu of Dr. Pisani** (For Possible Action)

- (1) Timothy Pinther, DDS

**\*d. Consideration of Application to Reactivate Inactive License** (For Possible Action)

- (1) Jerome Cutler, DDS

**\*e. Consideration of Stipulation Agreement contingent upon approval to reactivate dental license to active status - NAC 631.170** (For Possible Action)

- (1) Jerome Cutler, DDS

**\*f. Petition for Review of Application for Licensure pursuant to NRS 631.240** (For Possible Action)

- (1) Jong Jin Kim, DDS

**\*g. Consideration of Stipulation Agreement contingent upon approval of dental licensure pursuant to NRS 631.240** (For Possible Action)

- (1) Jong Jin Kim, DDS

**\*h. Approval of the proposal for outside legal counsel regarding the pending lawsuit filed against certain members and the Board NRS 631.190** (For Possible Action)

- (1) Lee Drizin, Esquire

**\*5. Old Business:** (For Possible Action)

**\*a. Consideration of Application to become an approved provider to train dentists in the administration of Botox, Dermal and Soft Tissue fillers (SB 101)** (For Possible Action)

- (1) Advanced Dental CE

**\*6. New Business** (For Possible Action)

**\*a. Consideration of Application for Licensure by Endorsement - NRS 622** (For Possible Action)

- (1) Jay Morgenstern, DMD

**\*b. Approval/Rejection of Moderate Sedation Training Program – NAC 631.2213** (For Possible Action)

- (1) DOCS Education in Collaboration with Oregon Health & Science University School of Dentistry – IV Sedation for Dentistry

**\*c. Appoint the following licensees to the Anesthesia Subcommittee to work with the Anesthesia Resource Group to develop the emergency scenarios and evaluation/inspection forms based on the adopted amend to the anesthesia regulations LCB No: R004-17** (For Possible Action)

- (1) A. Ted Twesme, DDS  
(2) Amanda Okundaye, DDS  
(3) Joshua Saxe, DDS

**\*d. Appointment of Disciplinary Screening Officer(s) (Investigators) - NRS 631.190**  
(For Possible Action)

- (1) Allison Andresen, DDS, FACP

**\*e. Approval of Voluntary Surrender of License – NAC 631.160** (For Possible Action)

- (1) Nursadies Hinden, RDH      (4) Linda Slates, RDH  
(2) Stephanie Hodson, RDH      (5) Martha Stimpson, RDH  
(3) Barry Lasko, DDS

**\*f. Approval for Anesthesia - Permanent Permit – NAC 631.2233** (For Possible Action)

**(1) Moderate Sedation - 13 years of age or older** (For Possible Action)

- a. Kimberly W. Yang, DMD

**(2) Moderate Sedation (Pediatric Specialty) 21 years of age or younger** (For Possible Action)

- a. Andrew J. Vaughn, DMD  
b. Treagan N. White, DDS

**(3) General Anesthesia** (For Possible Action)

- a. Howard J. Garel, DDS

**\*g. Approval for Anesthesia - Temporary Permit – NAC 631.2254** (For Possible Action)

**(1) Moderate Sedation (Pediatric Specialty) 21 years of age or younger** (For Possible Action)

- a. Wesley T Archer, DMD  
b. Travis A. Neu, DMD

**(2) General Anesthesia** (For Possible Action)

- a. Kristin E. Chino, DMD      d. Ashley T. Roberts, DMD  
b. Shawn B. Davis, DMD      e. Gregory C. Walton, DMD  
c. Michael S. Moody, DMD

**\*h. Approve/Reject to dissolve the Specialty Resource Group** (For Possible Action)

**\*7. Resource Group Reports** (For Possible Action)

- \*a. Legislative and Dental Practice** (For Possible Action)  
(Chair: Dr. Pinther; Dr. Champagne; Dr. Blasco; Dr Sanders; Ms. Harris)
- \*b. Legal and Disciplinary Action** (For Possible Action)  
(Chair: Dr. Pisani; Dr. Blasco; Dr. Shahrestani; Dr. Sanders; Ms. Harris)
- \*c. Examinations Liaisons** (For Possible Action)
  - \*(1) WREB/HERB Representatives** (For Possible Action)  
(Dr. Blasco; Ms. Bethea)
  - \*(2) ADEX Representatives** (For Possible Action)  
(Timothy Pinther, DDS)
- \*d. Continuing Education** (For Possible Action)  
(Chair: Dr. Blasco; Dr. Shahrestani, Dr. Pisani; Ms. Gabriel)
- \*e. Committee of Dental Hygiene** (For Possible Action)  
(Chair: Ms. Gabriel; Ms. Pate; Mrs. Bethea; Dr. Shahrestani)
- \*f. Specialty** (For Possible Action)  
(Chair: Dr. Pisani; Dr Johnson; Dr. Pinther)
- \*g. Anesthesia** (For Possible Action)  
(Chair: Dr. Johnson; Dr. Pinther; Dr. Champagne; Dr. Sanders)
- \*h. Infection Control** (For Possible Action)  
(Chair: Ms. Gabriel; Dr. Blasco; Dr. Champagne; Dr. Pisani; Mrs. Bethea)
- \*i. Budget and Finance Committee** (For Possible Action)  
(Chair: Dr. Champagne; Dr. Pinther; Dr. Blasco; Ms. Pate)

**8. Public Comment:** (Public Comment is limited to three (3) minutes for each individual)

**Note:** No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

**9. Announcements**

**\*10. Adjournment** (For Possible Action)

\* For Possible Action: Indicates items which may be acted upon by the Board.

Board may remove an agenda item or delay discussion relating to any item on the agenda at any time. (See NRS 241)

Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the board to accommodate persons appearing before the Board and/or to aid in effectiveness of the meeting

Pursuant to NRS 241.030, the board may, by motion, enter into closed session to consider the character, alleged misconduct, professional competence, or physical or mental health of a person.

**AGENDA POSTING LOCATIONS**

Clark County Government Center, 500 Grand Central Parkway; LV, NV  
Elko County Courthouse, Room 106, Elko, Nevada  
Washoe County Courthouse, 75 Court Street; Reno, Nevada  
Office of the N.S.B.D.E., 6010 S Rainbow Boulevard, #A-1, LV, Nevada  
Nevada State Board of Dental Examiners website: [www.dental.nv.gov](http://www.dental.nv.gov)  
Nevada Public Posting Website: [www.notice.nv.gov](http://www.notice.nv.gov)  
Carson City Library, 900 N. Roop St., Carson City, Nevada  
Churchill County Library, 553 S. Main St., Fallon, Nevada  
Clark County Public Library, 1401 E Flamingo Rd., Las Vegas, Nevada

Douglas County Library, P.O. Box 337, Minden, Nevada  
Elko County Library, 720 Court St., Elko, Nevada  
Esmeralda County -Goldfield Public Library, P.O. Box 430, Goldfield, NV  
Eureka Branch Library, 10190 Monroe St., Eureka, Nevada  
Humboldt County Library, 85 East 5th St., Winnemucca, Nevada  
Lander County Library, 625 S. Broad St., Battle Mountain, Nevada  
Lincoln County Library, P.O. Box 330, 93 Main Street, Pioche, Nevada  
Lyon County Library, 20 Nevin Way, Yerington, Nevada  
Mineral County Library, P.O. Box 337, Hawthorne, Nevada

Nye Cnty: Tonopah Public Library, P.O. Box 449, 171 Central St., Tonopah, NV  
Pershing County Library, P.O. Box 781, 1125 S. R St., Lovelock, Nevada  
Storey County Library, Virginia City, Nevada - via email  
Washoe County Downtown Reno Library, 301 S. Center St., Reno, NV  
Washoe County Sparks Branch Library; 1125 12<sup>th</sup> Street, Sparks, NV  
White Pine County Library, 950 Campton St., Ely, Nevada

LV Office of the State Attorney General, 555 E. Washington Ave, LV, NV  
CC Office of the State Attorney General, 100 N. Carson St., Carson City, NV  
LV Child Support Enforcement; 1900 E Flamingo Rd, Ste. #100; LV, NV  
Southern Nevada Health District; 330 S. Valley View; Las Vegas, NV

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Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Angelica Bejar, at (702) 486-7044 ext. 65847 no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact Angelica Bejar at (702) 486-7044 ext. 65847 to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov> In addition, the supporting materials for the public body are available at the Board's office located at 6010 S Rainbow Blvd, Ste. A-1, Las Vegas, Nevada.