



NEVADA STATE BOARD OF DENTAL EXAMINERS  
6010 S. Rainbow Boulevard, Suite A1  
Las Vegas, NV 89118



Video Conferencing available for this meeting at the Nevada State Board of Medical Examiners Office  
Conference Room located at: 1105 Terminal Way, Suite #301; Reno, NV 89502

**PUBLIC MEETING**

Friday, March 24, 2017  
9:00 a.m.

**Board Meeting Agenda**

***Please Note:*** The Nevada State Board of Dental Examiners may hold board meetings via video conference or telephone conference call. The public is welcomed to attend the meeting at the Board office located at 6010 S. Rainbow Blvd, Suite A1; Las Vegas, Nevada 89118; or in the Conference room of the Nevada State Board of Medical Examiners office located at 1105 Terminal Way, Suite #301; Reno, NV 89502 (when applicable).

The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

Public Comment time is available after roll call (beginning of meeting) and prior to adjournment (end of meeting). Public Comment is limited to three (3) minutes for each individual. You may provide the Board with written comment to be added to the record.

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*Asterisks (\*) denote items on which the Board may take action.  
Action by the Board on an item may be to approve, deny, amend, or table.*

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1. **Call to Order, roll call, and establish quorum**

Pledge of Allegiance

2. **Public Comment:** (Public Comment is limited to three (3) minutes for each individual)

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

\*3. **Recommendations from the Employment Committee for the Board to appoint one of the named individuals to the position of general counsel -NRS 631.190 (For Possible Action)**

1. Melanie Bernstein Chapman, Esquire
2. John Hunt, Esquire
3. John Kelleher, Esquire
4. Gary Mathews, Esquire

\*4. **Executive Director's Report** (For Possible Action)

a. **Minutes** - NRS 631.190 (For Possible Action)

- (1) Employment Committee Meeting - 01/20/2017
- (2) Board Meeting - 01/20/2017
- (3) Board Workshop - 01/20/2017
- (4) Employment Committee Meeting - 03/10/2017

\* b. **Financials** - NRS 631.180/NRS 631.190

- (1) Review Balance Sheet and Statement of Revenues, Expenses and Balances for period July 1, 2016 through January 31, 2017 (For Informational Purposes)

- (2) Request to modify approved budget pertaining to the reimbursed investigation costs pursuant to the Legislative Auditors report (For Possible Action)

\*c. Authorized Investigative Complaints-NRS 631.360 (For Possible Action)

- (1) Dr. X- NRS 631.3475(5) and NAC 631.230(1)(b) (For Possible Action)
- (2) Dr. Y - NRS 631.3475(8) (For Possible Action)

\*d. Travel: NRS 631.190 (For Possible Action)

- (1) Approval of the Travel Policy for Board Members, Board Staff and Board Agents – NRS 631.190 (For Possible Action)
- (2) Travel to the American Association of Dental Boards (AADB) Mid-Year Meeting Chicago IL/AADA Meeting- April 22-24, 2017 (For Possible Action)
  - (a) Timothy Pinther, DDS
  - (b) Sharon Gabriel, RDH
  - (c) Debra Shaffer-Kugel, Ex. Director

\*e. Approval of Member to be Nevada Representative to the CDCA Steering Committee (For Possible Action)

\*5. Board Counsel's Report (For Possible Action)

a. Legal Actions/Lawsuit(s) Update

- (1) District Court Case(s) Update

\*b. Stipulation Agreements: Approval/Rejection by the Board (For Possible Action)

- (1) Carla LaLande, DMD
- (2) Joanne C Tonnu, DDS

\*6. New Business (For Possible Action)

\*a. Approval of Public Health Dental Hygiene Program through the UNLV School of Dental Medicine's Special Care Dental Clinic – NAC 631.210 (For Possible Action)

\*b. Determination by the Board regarding a Nonprofit Charitable Organization (501(c)(3) to operate in accordance with NRS 631.215(2)(f)(3) and NRS 631.3452 (For Possible Action)

- (1) Arnold Cullum, DDS

\*c. Request to Board to modify the National Practitioners Data Bank (NPDB) report regarding a conscious sedation permit from suspended status to voluntary surrender status (For Possible Action)

- (1) Suzan Fu, DDS

\*d. Consideration of Anesthesia Evaluators/Inspectors Recommendations of Failure of Evaluation for the administration of conscious sedation pursuant to NAC 631.2233 (For Possible Action)

- (1) Dr. Y

\*e. Consideration to Grant re-evaluation upon satisfying deficiencies contained in the Evaluator/Inspectors recommendations regarding the administration of the Conscious Sedation Permit pursuant to NAC 631.2235 (2 and 3) and the reinstatement of the temporary conscious sedation permit during the evaluation (For Possible Action)

- (1) Dr. Y

- \*f. **Approval of Public Health Endorsement – NRS 631.287** (For Possible Action)
  - (1) Caryn L. Solie, RDH – Future Smiles Program
  - (2) Jessica L. Woods, RDH – Future Smiles Program
- \*g. **Approval of Voluntary Surrender of License – NAC 631.160** (For Possible Action)
  - (1) Aristides A. Tsikoudakis, DMD
- \*h. **Approval for Anesthesia-Temporary Permit – NAC 631.2254** (For Possible Action)
  - (1) **General Anesthesia** (For Possible Action)
    - (a) James S. J. Sunwoo, DDS
- \*i. **Consideration for Approval of Laser Certification Course – NAC 631.035** (For Possible Action)
  - (1) Productive Laser Hygiene Services, Inc. – Standard Laser Proficiency Course
  - (2) Advanced Dental CE – Diode Laser Training and Certification Plus Introduction to Erbium Laser Training Course
- \*j. **Re-Appointment of Disciplinary Screening Officers-NRS 631.190** (For Possible Action)
  - (1) J Stephen Sill, DMD
- \*k. **Approval of Jason Champagne, DDS to the Budget & Finance Committee to replace Dr. Byron Blasco** (For Possible Action)
- \*l. **Appointment as an Infection Control Inspector-NRS 631.190** (For Possible Action)
  - (1) Karen K Clark, RDH
- \*m. **Approval for Moderate Sedation Training Program (NAC 631.2213)** (For Possible Action)
  - (1) Conscious Sedation Consulting with Memorandum of Understanding with St. Barnabas Hospital (Randy Pigg) (For Possible Action)

**\*7. Resource Group Reports** (For Possible Action)

- \*a. **Legislative and Dental Practice** (For Possible Action)
  - (Chair: Dr. Pinther; Dr. Champagne; Dr. Blasco; Dr Sanders; Ms. Guillen)
- \*b. **Legal and Disciplinary Action** (For Possible Action)
  - (Chair: Dr. Pisani; Dr. Blasco; Dr. Shahrestani; Dr. Sanders Mrs. Villigan)
- \*c. **Examinations Liaisons** (For Possible Action)
  - \***(1) WREB/HERB Representatives** (For Possible Action)
    - (Dr. Blasco; Ms. Gabriel)
  - \***(2) ADEX Representatives** (For Possible Action)
    - Timothy Pinther, DDS
- \*d. **Continuing Education** (For Possible Action)
  - (Chair: Dr. Blasco; Dr. Shahrestani, Dr. Pisani; Mrs. Villigan; Ms. Gabriel)
- \*e. **Committee of Dental Hygiene** (For Possible Action)
  - (Chair: Ms. Guillen; Mrs. Villigan; Ms. Gabriel; Dr. Shahrestani)
- \*f. **Specialty** (For Possible Action)
  - (Chair: Dr. Pisani; Dr Johnson; Dr. Pinther)
- \*g. **Anesthesia** (For Possible Action)
  - (Chair: Dr. Johnson; Dr. Pinther; Dr. Champagne; Dr Sanders)
- \*h. **Infection Control** (For Possible Action)
  - (Chair: Mrs. Villigan; Dr. Blasco; Dr. Champagne; Dr. Pisani; Ms. Gabriel)

**\*i. Budget and Finance Committee** (For Possible Action)  
(Chair: Dr. Blasco, Dr. Pinther, Ms. Tyler, Ms. Guillen)

**8. Public Comment:** (Public Comment is limited to three (3) minutes for each individual)

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

**9. Announcements**

**\*10. Adjournment** (For Possible Action)

\* For Possible Action: Indicates items which may be acted upon by the Board.

Board may remove an agenda item or delay discussion relating to any item on the agenda at any time. (See NRS 241)

Agenda items, other than those items posted with a specific time, may be taken out of sequence or may be combined for consideration by the board to accommodate persons appearing before the Board and/or to aid in effectiveness of the meeting

Pursuant to NRS 241.030, the board may, by motion, enter into closed session to consider the character, alleged misconduct, professional competence, or physical or mental health of a person.

**AGENDA POSTING LOCATIONS**

Clark County Government Center, 500 Grand Central Parkway, Las Vegas, Nevada  
Elko County Courthouse, Room 106, Elko, Nevada  
Washoe County Courthouse, 75 Court Street; Reno, Nevada  
Office of the N.S.B.D.E., 6010 S Rainbow Boulevard, #A-1, Las Vegas, Nevada  
On the Internet at the Nevada State Board of Dental Examiners website: [dental.nv.gov](http://dental.nv.gov)  
Nevada Public Posting Website: [notice.nv.gov](http://notice.nv.gov)  
Carson City Library, 900 N. Roop St., Carson City, Nevada  
Churchill County Library, 553 S. Main St., Fallon, Nevada  
Clark County Public Library, 1401 E Flamingo Rd., Las Vegas, Nevada  
Douglas County Library, P.O. Box 337, Minden, Nevada  
Elko County Library, 720 Court St., Elko, Nevada  
Esmeralda County -Goldfield Public Library, P.O. Box 430, Goldfield, Nevada  
Eureka Branch Library, 10190 Monroe St., Eureka, Nevada  
Humboldt County Library, 85 East 5th St., Winnemucca, Nevada  
Lander County Library, 625 S. Broad St., Battle Mountain, Nevada  
Lincoln County Library, P.O. Box 330, 93 Main Street, Pioche, Nevada  
Lyon County Library, 20 Nevin Way, Yerington, Nevada  
Mineral County Library, P.O. Box 337, Hawthorne, Nevada  
Nye County: Tonopah Public Library, P.O. Box 449, 171 Central St., Tonopah, Nevada  
Pershing County Library, P.O. Box 781, 1125 S. R St., Lovelock, Nevada  
Storey County Library, Virginia City, Nevada - via email  
Washoe County Downtown Reno Library, 301 S. Center St., Reno, Nevada  
Washoe County Sparks Branch Library; 1125 12<sup>th</sup> Street, Sparks, NV  
White Pine County Library, 950 Campton St., Ely, Nevada  
Las Vegas Office of the State Attorney General, 555 E. Washington Ave, Las Vegas, Nevada  
Carson City Office of the State Attorney General, 100 N. Carson St., Carson City, Nevada  
Las Vegas Child Support Enforcement; 1900 E Flamingo Rd, Ste. #100; Las Vegas, NV  
Southern Nevada Health District; 330 S. Valley View; Las Vegas, NV

Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Angelica Bejar, at (702) 486-7044 ext. 65847 no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

Pursuant to NRS 241.020(2) you may contact Angelica Bejar at (702) 486-7044 ext. 65847 to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at [dental.nv.gov](http://dental.nv.gov) In addition, the supporting materials for the public body are available at the Board's office located at 6010 S Rainbow Blvd, Ste. A-1, Las Vegas, Nevada.